**ANNUAL MEMBERS’ MEETING**

**4 SEPTEMBER 2025**

**Harvey Hall, Education Centre, Kent and Canterbury Hospital.**

**And via Teams – link to be added.**

**4:30pm Doors opening**

**5.00pm – 6.30pm Meeting**

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| **Chair’s welcome**  **Approval of the minutes of the meeting held 5th September 2024**  **Lead Governor to receive the Annual Report and Accounts on behalf of the members** | Chair |
| **Trust performance and future plans** | Chief Executive |
| **Annual Report and Accounts - how we spent your money in 2024/25** | Chief Finance Officer |
| **Report from the Council of Governors** | Lead Governor |
| **Report of updated Trust Constitution** | Director of Corporate Governance |
| **Questions** | All |
| **Closing remarks** | Chair |
| **TO CLOSE – 6:30pm** |  |